

UNITED STATES BANKRUPTCY COURT

Southern DISTRICT OF Texas

In re: Castex Liquidating Trust

Case No. 21-30710

Debtor(s)

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§

Jointly Administered

**Post-confirmation Report**

Chapter 11

Quarter Ending Date: 12/31/2023

Petition Date: 02/26/2021

Plan Confirmed Date: 06/07/2021

Plan Effective Date: 06/30/2021

This Post-confirmation Report relates to:  Reorganized Debtor

Other Authorized Party or Entity:

  
Name of Authorized Party or Entity

Thomas Thompson  
Signature of Responsible Party

01/22/2024

Date

Thomas Thompson  
Printed Name of Responsible Party  
680 E. Colorado Blvd., Suite 2108  
Pasadena, CA 91101  
Address

STATEMENT: This Periodic Report is associated with an open bankruptcy case; therefore, Paperwork Reduction Act exemption 5 C.F.R. § 1320.4(a)(2) applies.

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**Part 1: Summary of Post-confirmation Transfers**

	Current Quarter	Total Since Effective Date
a. Total cash disbursements	\$65,577	\$8,170,084
b. Non-cash securities transferred	\$0	\$0
c. Other non-cash property transferred	\$0	\$0
d. Total transferred (a+b+c)	\$65,577	\$8,170,084

**Part 2: Preconfirmation Professional Fees and Expenses**

a.			Approved Current Quarter	Approved Cumulative	Paid Current Quarter	Paid Cumulative
	Professional fees & expenses (bankruptcy) incurred by or on behalf of the debtor		Aggregate Total			
	Itemized Breakdown by Firm					
i	Howley Law PLLC	Co-Counsel	\$0	\$27,394	\$0	\$27,394
ii	Stewart Robbins Brown & al	Co-Counsel	\$39,200	\$527,957	\$39,200	\$527,957
iii	Seaport Global Securities LLC	Other	\$0	\$207,079	\$0	\$207,079
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c.	All professional fees and expenses (debtor & committees)						

**Part 3: Recoveries of the Holders of Claims and Interests under Confirmed Plan**

	Anticipated Payments Under Plan	Total		Paid Cumulative	Allowed Claims	% Paid of Allowed Claims
		Paid	Current Quarter			
a. Administrative claims	\$0	\$0	\$0	\$0	\$0	0%
b. Secured claims	\$0	\$0	\$0	\$0	\$0	0%
c. Priority claims	\$0	\$0	\$0	\$0	\$0	0%
d. General unsecured claims	\$0	\$0	\$0	\$0	\$0	0%
e. Equity interests	\$0	\$0	\$0	\$0	\$0	0%

**Part 4: Questionnaire**

a. Is this a final report?

Yes  No 

If yes, give date Final Decree was entered: \_\_\_\_\_

If no, give date when the application for Final Decree is anticipated: \_\_\_\_\_

b. Are you current with quarterly U.S. Trustee fees as set forth under 28 U.S.C. § 1930?

Yes  No

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**Privacy Act Statement**

28 U.S.C. § 589b authorizes the collection of this information and provision of this information is mandatory. The United States Trustee will use this information to calculate statutory fee assessments under 28 U.S.C. § 1930(a)(6) and to otherwise evaluate whether a reorganized chapter 11 debtor is performing as anticipated under a confirmed plan. Disclosure of this information may be to a bankruptcy trustee when the information is needed to perform the trustee's duties, or to the appropriate federal, state, local, regulatory, tribal, or foreign law enforcement agency when the information indicates a violation or potential violation of law. Other disclosures may be made for routine purposes. For a discussion of the types of routine disclosures that may be made, you may consult the Executive Office for United States Trustee's systems of records notice, UST-001, "Bankruptcy Case Files and Associated Records." See 71 Fed. Reg. 59,818 et seq. (Oct. 11, 2006). A copy of the notice may be obtained at the following link: [http://www.justice.gov/ust/eo/rules\\_regulations/index.htm](http://www.justice.gov/ust/eo/rules_regulations/index.htm). Failure to provide this information could result in the dismissal or conversion of your bankruptcy case, or other action by the United States Trustee. 11 U.S.C. § 1112(b)(4)(F).

**I declare under penalty of perjury that the foregoing Post-confirmation Report and its attachments, if any, are true and correct and that I have been authorized to sign this report.**

Thomas Thompson  
\_\_\_\_\_  
Signature of Responsible Party  
Trustee  
\_\_\_\_\_  
Title

Thomas Thompson  
\_\_\_\_\_  
Printed Name of Responsible Party  
01/22/2024  
\_\_\_\_\_  
Date